

**2008 Registration Form**  
**Underwater Society of America**  
**United States National Spear Fishing Championships**

It is agreed that I, \_\_\_\_\_, am entering the Underwater Society of America United States Spear Fishing Championships at my own risk. I do hereby release the Underwater Society of America, sponsors, cooperating groups and individuals from any and all claims of liability arising by reasons of injury or other loss occasioned by me at any time before, during or after the meet.

**Team Captain**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent Signature: (if under 21)  
\_\_\_\_\_

**Second Team Member**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent Signature: (if under 21)  
\_\_\_\_\_

**Third Team Member**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent Signature: (if under 21)  
\_\_\_\_\_

**Alternate Team Member**

Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_  
Phone: \_\_\_\_\_  
E-Mail: \_\_\_\_\_  
Signature: \_\_\_\_\_  
Parent Signature: (if under 21)  
\_\_\_\_\_

**Council/Club Name/Team #:** \_\_\_\_\_

**Signature of Council/Club President:** \_\_\_\_\_

**Team Biography (with picture) is due by June 25. Please email to Sheila Resendes at: [sheila.resendes@staples.com](mailto:sheila.resendes@staples.com) Please limit bio's to around 50 words per person. Be sure to list your team affiliation.**

**Entrance Fee and Banquet and T-shirt order due by July 1, 2008. (Separate order forms)**

Men's Team: \$390.00  
Mixed Team: \$260.00

*Mail form & check to:* MA Free Dive Club  
53 Coggeshall Ave  
Newport, RI 02840



## 2008 Nationals T-Shirts

To commemorate this years National Championships the MA Free Dive Club is offering T-Shirts featuring the 2008 Logo. Please use the form below to order your shirt. We ask that all shirt orders be submitted with your registration to insure you receive the number and correct sizes you desire.

\*\*\*\*\**Please Fill In Quantity and Total Costs Below*\*\*\*\*\*

Name of Diver \_\_\_\_\_ Phone Number \_\_\_\_\_

Indicate Quantities (All Adult Sizes)

<b>T-Shirts - \$20.00</b>	M	L	XL	XXL	T
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Color – White \_\_\_\_\_

**Hat / Visor (one size) & Picture DVD** - will be available for purchase at the event if there is enough interest / please e-mail [nationals08@cox.net](mailto:nationals08@cox.net) if you would like to see this product available. (price TBD)

**Patch and Rocker Set - \$7.00ea.** Set is available on a pre-order basis only!

<b>Total Cost:</b>	#T-Shirts _____	x\$20.00 =	\$ _____	.00
	#Patch Set _____	x\$7.00 =	\$ _____	.00
			<b>Total:</b>	<b>\$ _____</b>
				<b>.00</b>

Please make checks payable to MA Free Dive Club

Mail check and form to: Rob Marvelle  
53 Coggeshall Ave  
Newport, RI 02840



## 2008 Awards Banquet Registration

This year's awards banquet will be held at the **Green Valley Country Club** on Friday, August 8<sup>th</sup> between the hours of 6pm and 10pm. Come and enjoy hors d'oeuvres, Dinner and Dessert as we honor the winning divers and thank all those attending the 2008 Spear Fishing Championships.

Adults will have a pre-selected choice of (1) Prime Rib or (2) Grilled Swordfish. An alternative Vegetarian plate will be available if requested in advance. Passed hors d'oeuvres, Salad and Dessert will also be included.

### **Cost per adult: \$70.00**

A children's plate will also be available, consisting of Salad, Chicken Fingers and Curly Fries.

### **Cost per child (10 and under): \$20.00**

Green Valley Country Club is located on Union Street in Portsmouth. Directions will be available on August 4<sup>th</sup> at the competitors meeting. We ask that you make your reservation with us as soon as possible and no later than the **July 1** deadline.

To reserve your spot please send a check, made out to MA Free Dive Club, to the address below.

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### **2008 Banquet Reservation**

Number of Adults \_\_\_\_\_ x \$70 = \$\_\_\_\_\_.00

Number of Children \_\_\_\_\_ x \$20 = \$\_\_\_\_\_.00

Meal Selection (adults)

Number of dinners

1) Prime Rib \_\_\_\_\_

2) Swordfish \_\_\_\_\_

3) Vegetarian Plate \_\_\_\_\_

Diver Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

***Make Check payable to: MA Free Dive Club***

***Mail Form & Check to:*** Rob Marvelle  
53 Coggeshall Ave  
Newport, RI 02840

